

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P O Box 1450 Alexandria, Virgiria 22313-1450 www.uspio.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/620,021	07/20/2000	Janusz Rajski	1011-54375	3823
7590 06242008 KLARQUIST SPARKMAN CAMPBELL LEIGH & WHINSTON, LLP			EXAMINER	
			CHUNG, PHUNG M	
One World Trade Center, Suite 1600 121 S.W. Salmon Street		ART UNIT	PAPER NUMBER	
Portland, OR 97204-2988			2117	
			MAIL DATE	DELIVERY MODE
			06/24/2008	PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Supplemental Notice of Allowability

Application No.	Applicant(s)	
09/620,021	RAJSKI ET AL.	
Examiner	Art Unit	
PHLING My CHUNG	2117	

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address-All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included
herewith (or previously mailed), a Notice of Allowance (PTOL-65) or other appropriate communication will be mailed in due course. THIS
NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative
of the Officer cure prelition by the applicant. See 27 CEPT 1313 and MDEP 1309.

- NOTICE OF ALLOWABILITY IS NOT A GNANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

 1. ☑ This communication is responsive to *IDS* dated on 9/18/07.
- 2. The allowed claim(s) is/are 3, 5-10,15, 28,41-43, 45-47, 49, 61-67 and 69-82, which are now as 1-37.
- Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) All b) Some* c) None of the:
 - 1. Certified copies of the priority documents have been received.
 - 2. Certified copies of the priority documents have been received in Application No.
 - Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
 - * Certified copies not received:

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

- A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
- CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) 🔲 including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) hereto or 2) to Paper No./Mail Date ____.

 (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of
 - Paper No./Mail Date _____.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

 DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

- 1. Notice of References Cited (PTO-892)
- Notice of Draftperson's Patent Drawing Review (PTO-948)
- 3. Information Disclosure Statements (PTO/SB/08),
- Paper No./Mail Date 9/18/08
 4. ☐ Examiner's Comment Regarding Requirement for Deposit
- Examiner's Comment Regarding Requirement for Deposi of Biological Material
- 5. Notice of Informal Patent Application
- 6. Interview Summary (PTO-413),
- Paper No./Mail Date ____.
 7. Examiner's Amendment/Comment
- 8.

 Examiner's Statement of Reasons for Allowance
- 9. 🔲 Other _____.

/Phung My Chung/ Primary Examiner, Art Unit 2117